Christ Church Cathedral

Montreal

Special Jubilee Service

Thursday, November 18th, 1909

at 8:00 p.m.

Preacher:

Right Reverend the Bishop of Chicago

M 16301

Historical Sketch.

THE history of the congregation of Christ Church Cathedral dates back to the close of the French *régime*.

Soon after the conquest, when peace was proclaimed, the first Protestant congregation in Montreal was organized in 1763 with the Rev. David C. Delisle as Minister in charge. Being too weak numerically to erect a building, they applied to the Recollet priests and obtained kind permission to hold service in their church at stated hours when it was disengaged. In 1789, the influx of United Empire Loyalists had greatly increased the English population, and a petition was sent to Lord Dorchester, the Governor, requesting the use of the chapel of the Jesuit Convent, which was situated near the site of the present Court House. The request was ably supported by Bishop Inglis, of Nov otia, the only Bishop in Canada at the time, and permission to use the buildi was at once obtained. At a vestry meeting in September, 1789, the sum of £500 was subscribed to fit up the new church. On December 20th of the same year, Mr. Delisle preached the opening sermon, and the church was named, at the suggestion of Bishop Inglis, Christ Church. Mr. Delisle died in 1794, and the Rev. Jas. Tunstall was appointed to the vacancy by the King. He was succeeded in 1801 by the Rev. Dr. Mountain. Previously to this, in 1793, his brother, the Rev. Jacob Mountain, had been appointed to the new See of Quebec, which comprised that Province and the whole country west of it.

In June, 1803, the church was destroyed by fire. The congregation at once determined to build a church for themselves, and Dr. Mountain, the Hon. James McGill, Judge Ogden, and Messrs. Ross, Gray, Frobisher and Sewell were appointed a building committee. The site of the old French prison, about where No. 23 Notre Dame Street West now is, was granted to the congregation by the Governor. The corner stone was laid in 1805, and a handsome classical renais-

sance building, in the then prevailing Lnodon style, was erected. Meanwhile the Presbyterian Church on St. Gabriel Street was generously lent to the congregation for worship, and on the 9th October, 1814, after much delay, the new Christ Church was opened and dedicated. Dr. Mountaindied in 1816, and Rev. John Leeds succeeded. In 1818 Mr. Leeds resigned, and the Rev. John Bethune was presented by the King as Rector, under Letters Patent which created a Rectory, and defined the limits of the parish. Thus Christ Church became the mother church of the city. These Letters Patent were afterwards to be rendered memorable by a long protracted dispute between the Bishop and the Rector of Montreal, in their official capacity, regarding their respective rights in the Cathedral. In 1850 the new Diocese of Montreal was formed and by other Royal Letters Patent the Rev. Francis Fulford was appointed the first Bishop, and Christ Church was named as his Cathedral. He was enthroned in Christ Church on the 15th of September of that year. In 1853 Dr. Bethune became the first Dean of Montreal. Honorary Canons and two Assistant Ministers were now appointed with the title of Residentiary Canons.

Amongst the Assistant Ministers of this period the names of Reverends Dr. Atkinson, Dr. Adamson, Archdeacons Lower and Gilson, Canon J. P. White and B. B. Stevens may be mentioned.

On the night of the 10th December, 1856, the congregation suffered another loss by fire in the entire destruction of this first Cathedral. The tablet to Hon. John Richardson, now in the east transept of the present edifice, and the copy of Leonardo de Vinci's "Last Supper," now hung on the south wall, were amongst the few objects saved. Once more they set themselves the task of building a new edifice, and a committee was immediately formed of which the late Hon. Geo. Moffatt and the late Chief Justice McCord were the leading members. It was decided after long discussion to build the new Cathedral on its present site, though many objected to a location so far out of the residential part of the city. The wisdom and taste of the committee were proved by the adoption of plans prepared by Wells, of London, England, for the beautiful structure of pure Gothic style which is one of the handsomest buildings of its kind, from an architectural standpoint, on the continent. The sale of the old site, together with insurances on the old building, made a nucleus of $90,000 for the Building Fund. The remainder of the cost was raised eventually by the congregation, excepting the comparatively small sum of $9,400 collected by Bishop Fulford in

England. From the year 1852, and during the building operations, the annual reports of the Church Wardens have been preserved, and the history can be verified in detail by reference to these documents. Pending the completion of the new building, the Gosford Street Church was appropriated by the congregation, and was temporarily fitted for worship under the name of St. John's Chapel. In 1855 a "House of Charity" was instituted, supported almost entirely by the congregation, and it is praiseworthy to note that this charitable work was not suspended even during the extra pressure caused by the loss of the Church. In 1859, after cautious and thorough work on the part of the building committee, the new fabric was completed at a cost of $175,000. The beautiful Cathedral was opened for worship November 27th, 1859. Canons Thompson and White were Assistant Ministers, and Mr. Warren Organist. In this connexion it may be mentioned that Chancellor Bethune sung in the choir for no less than thirty-one years, and Mrs. Bethune for twenty-seven years. Many generous and handsome donations added to the beauty of the church. Memorial windows were given by the family of the late Hon. John Richardson; by the children of the late D. I. Gibb, Esq.; by Thomas Holland, Esq.; by the Clergy of the Diocese; by the Sunday School; by Mrs. Moffatt; by the family of the late David Ross, Esq.; by the family of the late Stanley Bagg, Esq.; by the descendants of Rev. B. B. Stevens; by Colonel Denny, and by Rev. Thos. Johnson. The tower clock was given by Robert Gillespie of York Place, London. The handsome sculptured Caen Stone Font was the gift of the late Mrs. Adams and Mrs. D. I. Gibb. The Communion Service was presented by Mrs. Thos. Phillips, and the Altar Furniture by Lady Elizabeth Drummond. The Lectern was given by the Rev. Prebendary Ford, of Exeter. The Bibles and Prayer Books for the Chancel were given by Exeter College, Oxford, and St. Peter's College, Radley. The Sanctuary Fittings were the gift of the late Herbert Minton, Esq.

In 1860 H.R.H. Albert Edward, Prince of Wales, now King Edward VII, while in Montreal, attended the Cathedral and left as a memento of his visit, a very beautiful Bible, bearing the Royal Coat of Arms.

In 1864 the Wardens gave a lengthy account of the Cathedral affairs, in addition to the Financial Statement. The tower had settled, and a great amount of restoration was required to prevent further injury. Regret is expressed that the military, finding the hours inconvenient, had ceased to use the Church. In 1854 Canon Loosemore succeeded Canon Thompson, and in the next year Canon White resigned, his place being filled by Dr. Balch.

The 18th of June, 186 saw an event of interest not only to the congregation but to the Diocese. On that day the Cathedral was consecrated by the Most Rev. Metropolitan, Bishop Fulford, assisted by Bishop Mountain of Quebec, Bishop Lewis of Ontario, and Bishop Fuller of Niagara. Three Bishops were present from the American Church, the Senior Bishop, Dr. Johns of Virginia; Bishop Whitehouse of Illinois, and the then youthful Bishop Neely of Maine. All these prelates have since passed away.

In this year Mr. Ralph Noble was appointed Verger, and he has scarcely missed a Sunday from his duties since.

During this period the Clothing Society carried on the good work it still maintains in connection with the Church Home, which is still a Cathedral institution.

Early in 1868 Bishop Fulford died and, after much difficulty, his successor was elected, the Rt. Rev. Ashton Oxenden, and on the 5th of September, 1869, he was enthroned in the Cathedral. The Rev. M. S. Baldwin, of St. Luke's Church, was then appointed Assistant Minister.

In 1870 the "Church Home" became a separate institution, and the "Old Men's Home" was merged into the Protestant House of Refuge.

In 1871 Dr. Balch resigned and Mr. Baldwin became Canon, whilst the Rev. Lewis Evans, the present Dean, became Assistant Minister.

The next year the long suit over the Cathedral building was concluded, happily in favor of the Vestry. On August 22nd Dean Bethune passed away, after an honorable Rectorship of fifty-four years. Canon Baldwin was elected Rector, whilst Dr. Bond, Rector of St. George's Church, was appointed Dean of the Cathedral.

The Rectory house was completed in 1877. It is interesting to note that up to this time candles were used on the Prayer Desk, Lectern and Pulpit. We are now in very modern times for in this year Mr. J. E. Kirkpatrick assumed charge of the Sunday School.

In 1878 Bishop Oxendon resigned and Dean Bond was enthroned Bishop of Montreal.

The year 1882 saw many changes. The Rev. E. I. Rexford, of the High School, took up the Bible Class work, while Mr. R. H. Buchanan became Sunday School Superintendent, Mr. Kirkpatrick having retired. The official seal was adopted, and it was first used, as we now have it. Canon Baldwin was now appointed Dean of Montreal.

The following year Dr. Baldwin was elected Bishop of Huron, and Dr. Carmichael was appointed Dean. The Vestry, after great pains to find a suitable successor to the Rectorship, elected the Rev. J. G. Norton, of Durham, England, an honour graduate of Trinity College, Dublin, and on June 17th, 1884, he was inducted as Rector.

Since then events are too well known to need narration. During Dr. Norton's Rectorship the finances of the church have been put upon a solid basis. A surpliced choir was introduced in 1886, and the service has been gradually brought up to its present character. Much restoration work has been necessary and this has been thoroughly done.

In 1890 the Sanctuary was refurnished, and the beautiful brass standards were given by Mrs. Pangman. In 1901 Dr. Norton and others promoted the Cathedral Act, defining the rights of the Rector, the Bishop, the Archbishop, and the Primate within the Cathedral, and the duties of the Cathedral Chapter.

In 1898 a new electro-pneumatic action for the organ was installed, and proved highly satisfactory. In the same year the late Mr. Hector Mackenzie donated the splendid Vox Humana stop. In 1900 Mr. Mackenzie made another princely gift to the Cathedral in the form of the Celestial Organ, placed in the tower. These, with other improvements, render the organ one of the most perfect instruments on the continent.

The Cathedral has been a training school for many of our ablest men. Among the past Assistants are reckoned the Rev. Lewis Evans, now Dean of Montreal; the Rev. G. A. Forneret, now Archdeacon Forneret of Hamilton; the Rev. J. A. Newnham, now Bishop of Saskatchewan; the Rev. Canon Baylis, the Rev. J. F. Renaud, now Canon and Rector of St. Thomas Church, the late Rev. Edmund Wood, Rector of St. John's Church, and the Rev. G. Abbott-Smith, now Professor in the Diocesan College.

At New Year, 1902, Archdeacon Norton delegated the pastoral work of the parish to the Rev. Professor Frederick J. Steen, who for four years had filled most acceptably the office of special preacher, the Rector retaining his Cathedral duties. In February, 1903, much to the sorrow of his people, Mr. Steen died.

The unanimous choice of the Vestry for the vacant charge fell upon the Rev. H. Symonds, Headmaster of Trinity College School, and sometime Professor in Trinity University, Toronto. Dr. Symonds accepted the offer and was duly

appointed to the charge on the 1st of July, 1903, officiating for the first time on Sunday, July 19th.

In the year 1906 Mr. Benjamin Tooke offered the sum of $5000 to lay down a marble floor in the Chancel. The congregation felt that this generous offer should be met by some effort on their part and it was decided to renovate the entire church. This undertaking was executed from designs by Professor Percy Nobbs of McGill University, and the Cathedral was re-opened on Thursday, October 10th, at 8.00 p.m., when Rev. Dr. Paterson Smyth, Rector of St. George's Parish Church, was the special preacher. The handsome marble floor and Chancel steps were dedicated to the memory of the late Mr. Steen, and a brass plate was let into the floor bearing the following inscription : "The Marble Floor, Altar Rail and Chancel Steps have been offered to the Glory of God by Benjamin Tooke in loving memory of the Rev. Frederick J. Steen, M. A., first Vicar of this Cathedral ; born September 7th, 1867 ; died February 24th, 1903."

Amongst many generous donations to the Cathedral during recent years, mention may be made of the following : The installation of the electric lighting by W. G. Cheney ; new cast-iron gates by the late W. J. Learmont and Miss Learmont ; handsome altar hangings and pulpit frontals in white and purple by W. J. Learmont and W. G. Cheney ; brass eagle lectern by Chas. E. Spragge ; electric lighting on side aisles by Chas. E. Spragge ; font cover by W. S. Lyman. The present Jubilee celebration has been signalized by the donation of a handsome carved oak reading desk by Mrs. E. Goff Penny.

Memorial Windows have been erected to the memory of Mrs. Angus C. Hooper ; Rev. F. J. Steen ; Mr. and Mrs. Ferdinand Macculloch ; Mr. and Mrs. John Kerry ; Mr. and Mrs. Samuel Elsdale Molson, and Mr. and Mrs. James Duncan Adams. The last remaining window space will be filled with stained glass in a few weeks, when the Memorial Window to the late Mr. Angus Hooper is erected.

An event worthy of notice in this sketch was the presentation of a handsome solid silver loving cup to Mr. W. J. Learmont, who had devoted himself as People's Warden to the service of the Cathedral with extraordinary zeal for seven years. During that period Mr. Learmont never missed a Sunday morning or evening service, either during winter or summer. It is doubtful whether that record can be paralleled in Canada. On the same occasion a prayer book was presented to his able colleague, Mr. W. J. Turpin, the Rector's Warden.

The citizens of Montreal have not yet forgotten the impressive scenes that

took place on the occasion of the funerals of the late Archbishop Bond and the late Bishop Carmichael. The vast throngs of people of all denominations, both in the church and on the route to the cemetery, bore striking testimony to the hold these distinguished churchmen had won upon the esteem and affection of the people of the city of Montreal where they had so long labored. Archbishop Bond was buried from the Cathedral on Friday, October 12th, 1906, and Bishop Carmichael on Thursday, September 24th, 1908.

Another memorable day of service, illustrating life's swift alternations of sorrow and joy, was held on the Feast of the Epiphany, January 6th, 1909, when the present Bishop was Consecrated, Enthroned, Installed and Inducted. The Bishops present were The Primate (Archbishop Sweatman), The Bishop of Ottawa, The Bishop of Niagara, The Bishop of Quebec, The Bishop of Ontario, The Bishop of Huron, and Bishop Codman of Maine. The sermon was preached by Rev. Canon Welch, of St. James Cathedral, Toronto.

Bishop Farthing has thrown himself with great energy into the work of the Diocese, and has everywhere won the admiration and affection of both the Clergy and Laity. That he may have a long, successful, and happy Episcopate is the sincere prayer of all.

Shew Thy servants Thy work:
And their children Thy Glory.
Prosper Thou the work of our hands upon us:
O prosper Thou our handiwork.

List of Rectors of Christ Church and Christ Church Cathedral.

1789. Rev. D. C. Delisle.
1791. Rev. Jas. Tunstall.
1801. Rev. Dr. Mountain.
1815. Rev. John Leeds.
1818. Rev. John Bethune, afterwards Dean.
1872. Rev. Maurice Baldwin, afterwards Dean of Montreal, and subsequently Bishop of Huron.
1884. Rev. J. G. Norton. Subsequently also Archdeacon of Montreal.

List of Wardens of Christ Church and Christ Church Cathedral.

1789 & 1790 — James Noel. Thomas Scott. James Hallowell.
1791 — Arthur Davidson. Isaac W. Clark. Jacob Schieffelin.
1792 — Wm. Maitland. Jacob Schieffelin. Nicholas Bayard.
1793 — Nicholas Bayard. Edward Edwards. John Antill.
1794 — Thos. Forsyth. Edward Edwards. John Platt.
1795 — John Richardson. Geo. King. Jno. Platt.
1796 — Geo. King. Chas. Blake. Jas. Finlay.
1797 — Josfph Frobisher. Chas. Blake.
1798 — Joseph Frobisher. Alex. Henry. John Forsyth.
1799 — Edward W. Gray. Alex. Henry. Thos. Schieffelin.
1800 — Robt. Cruickshank. John G. Beek. John Reid.
1801 — John G. Beek. Stephen Sewell. Jno. Wilson.
1802 — John G. Beek. Stephenson Sewell. Jno. Wilson.
1803 1825 — Records for these years missing.
1826 — C. Wagener. Henry Corse.
1827 — C. Wagener. J. S. McCord.
1828 — C. Wagener. J. S. McCord.
1829 — C. Wagener. Benjamin Hall.
1830 — C. Wagener. J. S. McCord.
1831 — C. Wagener. Meredith Ogden.
1832 — C. Wagener. Meredith Ogden.
1833 — Meredith Ogden. Frances Perry.
1834 — Meredith Ogden. Frances Perry.

1835	Frances Perry.	Henry Corse.
1836	Henry Corse.	Benjamin Hall.
1837	Benjamin Hall.	Henry Corse.
1838	Jas. H. Lambe.	Arthur Ross.
1839	Arthur Ross.	J. J. Jones.
1840	Charles Geddes.	Thomas Mussen.
1841	Chas. Geddes.	Thos. Mussen.
1842	Chas. Geddes.	Thos. Mussen.
1843	Chas. Geddes.	Dr. Sewell.
1844	Chas. Geddes.	Dr. Sewell.
1845	Chas. Lindsay.	J. Darwin.
1846	Chas. Lindsay.	J. Darwin.
1847	Chas. Lindsay.	Chas. H. Castle.
1848	J. W. Dunscomb.	J. G. Dinning.
1849	J. W. Dunscomb.	Stanley C. Bagg, Jr.
1850	Hon. Geo. Moffatt.	Stanley C. Bagg, Jr.
1851	Dr. Fraser.	Hon. Geo. Moffatt.
1852	Dr. Fraser.	Thomas Mussen.
1853	W. A. Townsend.	Thomas Mussen.
1854	W. A. Townsend.	A. Heward.
1855	Joseph Knapp.	A. Heward.
1856	Joseph Knapp.	John Dyde.
1857	W. Fraser.	John Dyde.
1858	W. Fraser.	John Dyde.
1859	G. Smith.	Thos. Walter Jones.
1860	G. Smith,	Thos. Walter Jones.
1861	G. Smith.	Thos. Walter Jones.
1862	G. Smith.	Thos. Walter Jones.
1863	W. B. Lambe.	Stanley C. Bagg.
1864	W. B. Lambe.	M. H. Gault.
1865	Thomas Simpson.	M. H. Gault.
1866	Thomas Simpson.	M. H. Gault.
1867	Thomas Simpson.	M. H. Gault.
1868	Thomas Simpson.	John Swanston.
1869	Thomas Simpson.	John Swanston.
1870	Col. Geo. Smith.	Alex. Empey.
1871	Col. Geo. Smith.	Alex. Empey.
1872	Col. Geo. Smith.	Alex. Empey.
1873	Robert Evans.	Alex. Empey.
1874	Robert Evans.	Alex. Empey.
1875	Robert Evans.	W. B. Lambe.
1876	Robert Evans.	Thomas Howard.
1877	J. W. Shelton.	E. E. Shelton.
1878	Jackson Rae.	E. E. Skelton.
1879	Jackson Rae.	Robert Evans.
1880	Jackson Rae.	Robert Evans.

1881	John Ogilvy. Charles Garth.
1882	John Ogilvy. Charles Garth.
1883	John Ogilvy. Charles Garth.
1884	John Ogilvy. Charles Garth.
1885	Joseph Rielle. A. M. Crombie.
1886	Joseph Rielle. A. M. Crombie.
1887	F. S. Lyman. H. A. Holden.
1888	F. S. Lyman. N. Godard.
1889	C. E. Colson. N. Godard.
1890	C. E. Colson. N. Godard.
1891	C. E. Colson. N. Godard.
1892	W. S. Kerry. Thos. Hiam.
1893	W. S. Kerry. Thos Hiam.
1894	W. S. Kerry. Thos. Hiam.
1895	G. H. Smithers. H. F. Adams.
1896	F. S. Foster. W. A. Gundlack.
1897	F. S. Foster. W. A. Gundlack.
1898	F. S. Foster. W. A. Gundlack.
1899	Percy R. Gault. W. J. Learmont.
1900	P. R. Gault. W. J. Learmont.
1901	W. J. Turpin. W. J. Learmont.
1902	W. J. Turpin. W. J. Learmont.
1903	W. J. Turpin. W. J. Learmont.
1904	W. J. Turpin. W. J. Learmont.
1905	W. J. Turpin. W. J. Learmont.
1906	E. Goff Penny. F. F. Parkins.
1907	E. Goff Penny. F. F. Parkins.
1908	E. Goff Penny. F. F. Parkins.
1909	E. Goff Penny. F. F. Parkins.

Cathedral Chapter.

Bishop.

THE RIGHT REVEREND JOHN CRAGG FARTHING, D.D., D.C.L.

Dean.

THE VERY REVEREND LEWIS EVANS, D.D., D.C.L.

Archdeacons.

THE VENERABLE W. H. NAYLOR, M.A., Archdeacon of Clarendon.
THE VENERABLE J. BURROWS DAVIDSON, M.A., D.C.L., Archdeacon of Bedford.
THE VENERABLE J. G. NORTON, M.A., D.D., Archdeacon of Montreal.
THE VENERABLE JOHN KER, D.D., Archdeacon of St. Andrews.

Canons.

THE REV. CANON ELLEGOOD.
THE REV. CANON EMPSON.
THE REV. CANON ROLLITT.
THE REV. CANON DIXON.
THE REV. CANON RENAUD.
THE REV. CANON LONGHURST.
THE REV. CANON BAYLIS.
THE REV. CANON CHAMBERS.
THE REV. CANON SMITH.
THE REV. CANON CARMICHAEL.

Chancellor.

STRACHAN BETHUNE, ESQ., K. C., D. C. L.

Vice-Chancellor.

L. H. DAVIDSON, ESQ., K. C., LL. D.

Christ Church Cathedral, Montreal.

Clergy.

Rector - - - - VENERABLE ARCHDEACON NORTON.
Vicar - - - - - REVEREND HERBERT SYMONDS.

Organist and Musical Director of the Choir.

W. LYNNWOOD FARNAM.

Church Wardens.

Rector's Warden - - - - - - E. GOFF PENNY.
People's Warden - - - - - FRANK F. PARKINS.

Select Vestry.

P. MOLSON.
B. TOOKE.
WM. PRENTICE.
J. G. CARSLEY.
WM. MCF. NOTMAN.
C. E. SPRAGGE.
R. CAMPBELL NELLES.
J. L. MACCULLOCH.
DR. MCDIARMID.
A. H. PATTERSON.
F. COLE.
J. H. BURLAND.

Lay Representatives of the Synod.

SIR M. M. TAIT.
P. R. GAULT.

Vestry Clerk - - - - - - G. D. COWAN.
Verger - - - - - - - RALPH NOBLE.

Order of Evening Service.

Prelude. 8.00 p.m.

GRANDE PIÈCE SYMPHONIQUE, - *César Franck.*
(First Four Movements.)

I. Andantino serioso.—Allegro non troppo e maestoso.
II. Andante.
III. Allegro.
IV. Andante.

Processional Hymn. No. 601.

THE GOD of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And GOD of Love
JEHOVAH, Great I AM,
By earth and Heaven confest;
We bow and bless the Sacred Name
For ever blest.

The GOD of Abraham praise,
At Whose supreme command
From earth we rise, and seek the joys
At His right Hand:
We all on earth forsake,
Its wisdom, fame, and power;
And Him our only Portion make,
Our Shield and Tower.

Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds we urge our way
At His command.
The watery deep we pass,
With JESUS in our view;
And through the howling wilderness
Our way pursue.

The goodly land we see,
With peace and plenty blest;
A land of sacred liberty
And endless rest;
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow,
With mercy crown'd.

There dwells the LORD, our King,
The LORD our Righteousness,
Triumphant o'er the world of sin,
The Prince of Peace:
On Sion's sacred height
His Kingdom He maintains,
And glorious with His saints in light
For ever reigns.

Before the great Three-One
They all exulting stand,
And tell the wonders he hath done
Through all their land:
The listening spheres attend,
And swell the growing fame;
And sing, in songs that never end
The wondrous Name.

The God Who reigns on high
The great Archangels sing;
And "Holy, Holy, Holy," cry,
"Almighty King!
Who was, and is the same,
And evermore shall be;
Jehovah, Father, Great I Am,
We worship Thee."

Before the Saviour's Face
The ransom'd nations bow,
O'erwhelm'd at His Almighty grace
For ever new;
He shows His prints of love,—
They kindle to a flame!
And sound through all the worlds above
The slaughter'd Lamb.

The whole triumphant host
Give thanks to God on high;
"Hail! Father, Son and Holy [Ghost."
They ever cry:
Hail! Abraham's God, and mine!
(I join the heavenly lays),
All might and majesty are Thine,
And endless praise. Amen.

The Sentences.

To the Lord, our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.

The Exhortation.

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

The General Confession.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

The Versicles.

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

Psalm 84.

O HOW amiable are thy dwellings: thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house: they will be alway praising thee.

Blessed is the man whose strength is in thee: in whose heart are thy ways.

Who going through the vale of misery use it for a well: and the pools are filled with water.

They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

Behold, O God our defender: and look upon the face of thine Anointed.

For one day in thy courts: is better than a thousand.

I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.

For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts: blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 122.

I WAS glad when they said unto me: We will go into the house of the Lord.

Our feet shall stand in thy gates: O Jerusalem.

Jerusalem is built as a city: that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement: even the seat of the house of David.

O pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and plenteousness within thy palaces.

For my brethren and companions' sakes : I will wish thee prosperity.
Yea, because of the house of the Lord our God : I will seek to do thee good.
Glory be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

Psalm 150.

O PRAISE God in his holiness : praise him in the firmament of his power.
Praise him in his noble acts : praise him according to his excellent greatness.
Praise him in the sound of of the trumpet : praise him upon the lute and harp.
Praise him in the cymbals and dances : praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.
Let every thing that hath breath : praise the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

First Lesson, Isaiah 61.

Magnificat.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his hand-maiden.
For behold, from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat : and hath exalted the humble and meek.
He hath filled the hungry with good things : and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel : as he promised to our fore-fathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

Second Lesson, Revelation 21. 1-7.

Nunc Dimittis.

LORD, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation.
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end,
Amen.

The Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O Lord, shew thy mercy upon us;
Answer. And grant us thy salvation.
Priest. O Lord, save the King.
Answer. And mercifully hear us when we call upon thee.
Priest. Endue thy Ministers with righteousness.
Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy holy Spirit from us.

The Collect for the Day.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. Amen.

The Second Collect at Evening Prayer.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Third Collect, for Aid Against All Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

The Anthem.

2 Chronicles, v. 13-14.

REV. SIR F. A. G. OUSELEY, Bart., Mus. Doc.

It came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For he is good; for his mercy endureth for ever; that then the house was filled with a cloud, even the house of the Lord, so that the priests could not stand to minister by reason of the cloud; for the glory of the Lord filled the house of God. Hallelujah.

A Prayer for the King's Majesty.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King EDWARD; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen ALEXANDRA, GEORGE Prince of WALES, the Princess of WALES, and all the Royal Family: Endue them with thy Holy Spirit, enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

Prayer for the Governor-General, Lieutenant-Governors and Parliaments.

MOST gracious God, we humbly beseech Thee to bless the Governor-General of this Dominion, and the Lieutenant-Governors of its several Provinces. Enlighten and guide them in the discharge of their high and important functions. Bless the Dominion and Provincial Parliaments. Direct and prosper all their consultations to the advancement of Thy glory, the good of Thy Church, the safety, honour and welfare of our Sovereign and this Dominion, that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations.

These and all other necessaries, for them, for us, and Thy whole Church, we humbly beg, in the name and through the mediation of Jesus Christ, our blessed Lord and Saviour. Amen.

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

Special Collect.

O Thou the high and lofty one, who inhabitest eternity, who art exalted far above all heavens, and, yet hast declared that thou dwellest with the contrite and humble spirits on earth ; grant, we beseech Thee, that this church may be hallowed by the sanctifying power of the Holy Ghost, and that by Thy holy word, read and preached in this place, and by the ministration of Thy Holy Sacraments, all who worship herein may both perceive and know what things they ought to do, and may have grace and strength to fulfil the same, through Jesus Christ our Lord. Amen.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men ; particularly to those who now desire to offer up their praises and thanksgivings for all thy mercies vouchsafed to them in this Church ; We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Hymn 396.

CHRIST is made the sure foundation
Christ the Head and Corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

To this Temple where we call Thee,
Come, O Lord of hosts, to-day;
With Thy wonted loving-kindness
Hear Thy servants, as they pray;
And thy fullest benediction
Shed within its walls alway.

Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee for ever
With the Blessed to retain,
And hereafter in Thy glory
Evermore with Thee to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, Co-eternal,
While unending ages run. Amen.

Sermon by the Right Reverend The Bishop of Chicago.

The Offertory.

(For Cathedral Renovation Fund and Expenses.)

Solo by Mr. Merlin Davies.

"Then Shall the Righteous."

(From the "Elijah"—Mendelssohn.)

Then shall the righteous shine forth as the sun, in their heavenly Father's realm. Joy on their heads shall be for everlasting, and all sorrow, and mourning shall flee away for ever.

Benediction by The Lord Bishop of the Diocese.

Te Deum.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth,

Heaven and earth are full of the Majesty : of thy Glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people ; and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

CHRIST CHURCH CATHEDRAL. MONTREAL. * Can. Pamphl.
Special...

Recessional Hymn 228.

JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppress't,
I know not, oh, I know not
What joys await us there.
What radiancy of glory,
What bliss beyond compare.

They stand, those halls of Sion
All jubilant with song,
And bright with many an Angel,
And all the martyr throng ;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are deck'd in glorious sheen.

There is the throne of David ;
And there, from care released,
The shout of them that triumph,
The song of them that feast ;
And they, who with their Leader
Have conquer'd in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessed country,
The home of God's elect !
O sweet and blessed country,
That eager hearts expect !
Jesu, in mercy bring us
To that dear land of rest ;
Who art, with God the Father
And Spirit, ever Blest. Amen.

Postlude.

INTRODUCTION AND FUGUE ON "LAUDATE DOMINUM" (C major) *J. Lemmens.*